



## HOME AND SCHOOL VOLUNTEER FORM

### YOU MAY SIGN UP FOR MORE THAN ONE POST

HOME AND SCHOOL HOSTESS; ASSIST WITH SERVING DINNER ON

SEPTEMBER 20<sup>TH</sup>       NOVEMBER 29<sup>TH</sup>       JANUARY 24<sup>TH</sup>

MARCH 28<sup>TH</sup>      MAY  3<sup>RD</sup>

CHAPERRONE THE EDUCATIONAL TOUR NOVEMBER 4-8<sup>TH</sup>. MALES ESPECIALLY NEEDED.

ASSIST WITH PIRATE COVE PUTT-PUTT FIELD TRIP AND FUNDRAISER ON OCTOBER 4<sup>TH</sup> (GRADES 1-8)

ASSIST WITH DAJA ONE50 "TEE-UP FORE KIDS" EDUCATIONAL GOLF CLASSIC ON OCTOBER 7<sup>TH</sup> FOR ADULTS

ASSISTANT HOME AND SCHOOL LEADER

SECRETARY/TREASURER

ACTING SECRETARY FOR

SEPTEMBER 20<sup>TH</sup>,       NOVEMBER 29<sup>TH</sup>       JANUARY 24<sup>TH</sup>

MARCH 28<sup>TH</sup>       MAY 3<sup>RD</sup>

YOUR FUNDRAISING IDEAS: \_\_\_\_\_

YOUR SUGGESTION FOR A GUEST SPEAKER OR FACILITATOR WHO CAN SHARE INFORMATION ABOUT SUCCESSFUL PARENTING DURING OUR HOME AND SCHOOL MEETING:

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YOUR NAME: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

PLEASE SUBMIT THIS FORM TODAY JULY 29<sup>TH</sup> OR AUGUST 5<sup>TH</sup>.

FOR MORE INFORMATION CONTACT SHELLEEN ROSEBOROUGH, 404-936-9408.

